

Mayor
John T. Keis

Council Members
Tom Fischer
Michael McGraw
Christian Torkelson
Teresa Miller



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East
Little Canada, MN
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City Administrator
Chris Heineman

**Regular Meeting of the
Little Canada City Council**
Wednesday, July 13, 2022
7:30 p.m.
City Center Council Chambers

AGENDA

1. Roll Call
2. Call To Order - Regular Meeting - 7:30 P.m.
3. Approval Of Minutes
 - A. June 22, 2022 Regular Council Meeting Minutes
Documents:
[06-20-2022 COUNCIL MINUTES.PDF](#)
4. Announcements
5. Public Comment
Please limit comments to 3 minutes per person. Items brought before the Council will be referred for consideration. Council may ask questions for clarification, but no Council action or discussion will be held on these items.
6. Consent Agenda
 - A. Approval Of The Vouchers
Documents:
[07-13-2022 VOUCHERS.PDF](#)
 - B. Accept Donations Received January 1 – June 30, 2022
Documents:
[ACCEPT JAN-JUNE 2022 DONATIONS.PDF](#)
 - C. Schedule A Workshop On August 24, 2022 At 6:00 P.m.
Documents:
[CALL FOR A WORKSHOP ON AUG 24.PDF](#)
 - D. Approve An Off-Site Gambling Permit For Little Canada Canadian Days On July 29-31, 2022

Documents:

[OFF-SITE GAMBLING LICENSE - CANADIAN DAYS.PDF](#)

- E. Approve Partial Pay Request No. 1 To Sunram Construction For Rondeau Park Improvements

Documents:

[PARTIAL PAY REQUEST NO. 1 FOR RONDEAU PARK IMPROVEMENTS.PDF](#)

- F. Approve Partial Pay Request No. 1 To Minnesota Paving & Materials For 2022 Street Improvements

Documents:

[PARTIAL PAY REQUEST NO. 1 FOR 2022 STREET IMPROVEMENTS.PDF](#)

- G. Approve Partial Pay Request No. 2 To Minnesota Paving & Materials For 2022 Street Improvements

Documents:

[PARTIAL PAY REQUEST NO. 2 FOR 2022 STREET IMPROVEMENTS.PDF](#)

- H. Approve MnDOT Master Partnership Contract For 2023-2027

Documents:

[MNDOT MASTER PARTNERSHIP CONTRACT REPORT.PDF](#)

7. Staff Reports

- A. 2022 Deer Control Program

Documents:

[2022 DEER CONTROL PROGRAM.PDF](#)
[2022 DEER CULLING SITES MAP.PDF](#)

- B. LCA Pre-Development Grant Application

Documents:

[LCA PRE-DEVELOPMENT GRANT APPLICATION FOR 2750 RICE.PDF](#)

8. Adjourn

This agenda is subject to change by additions and deletions.